

## **2026 Official GRPA Ballot**

### **President-Elect**

**Crystal Dawson, CTRS, CPRP** ☐  
**Bulloch County**

☐

### **Vice-President**

**Chris Bass, CPRE** ☐  
**Dekalb County**

☐

### **Secretary/Treasurer**

**Kim Whatley, CPRP, CPO** ☐  
**CYSA**  
**Brookhaven**

☐

### **Professional Trustee**

**TJ Imberger, CPSI** ☐  
**Spalding County**

☐

*The changes require a vote by the membership which will be presented on the 2026 ballot at Annual Conference on Tuesday, November 3, 2026 and take place starting in 2027.*

SAMPLE